



**APPLICATION FORM - FOR ACADEMIC YEAR 2018/2019**

The Forum for African Women Educationalists’ Regional Secretariat (FAWE RS) with support from the MasterCard Foundation, is implementing through FAWE Uganda Chapter an eight-year (2016 to 2024) Higher Education Access Program targeting 300 disadvantaged youth (70% female and 30% male) from the Eastern, Northern and Western regions of Uganda. The program aims at enabling academically talented students from economically disadvantaged communities in 13 districts across Eastern, Northern and Western Uganda, to access and complete higher education. FAWE Uganda is implementing the Program in partnership with: **Mbarara University of Science and Technology (MUST), Busitema University, Gulu University, Jinja School of Nursing and Midwifery, and Medical Laboratory Training School, Jinja.** Students are drawn from the districts of: Adjumani, Amudat, Amuru, Bukwo, Buliisa, Bundibugyo, Buyende, Kaabong, Kanungu, Katakwi, Mayuge, Ntoroko and Pader.

Only students who have been admitted to the partner institutions and coming from the 13 project districts mentioned above, will be eligible for bursary support under this Program. Please note that this application form is **free of charge**. Applicants are advised to clearly read and understand the application guidelines before filling in the form. Only shortlisted candidates will be contacted to appear for interviews. The deadline for submission is **11<sup>th</sup> June 2018**

**PLEASE NOTE:** *FAWE-Uganda reserves the right to rescind an eventual bursary in case of any misrepresentation in this application and incomplete applications will not be considered.*

**SECTION A. APPLICANT’S PERSONAL INFORMATION**

Date of Birth (DD/MM/YYYY) (attach copy of birth certificate)	/ /	Age	Sex	Male <input type="checkbox"/>
				Female <input type="checkbox"/>
Surname (Family Name)	First (Given) Name		Other name (if Any)	
Place of birth	Village	Parish	Sub county	District
Native languages spoken	1. 2. 3.			
Current contact Address				

Please attach a sketch map of your home from the nearest trading town or available institution to enable us locate you.

**SECTION B. APPLICANT'S CONTACT INFORMATION DETAILS**

Applicant's telephone number	
Applicant's email address	
Applicant's Other email address if any	
Parent/ Guardian's Name and contact (active telephone number/email)	
Alternative contact person in addition to parent/guardian who is likely to know how to reach the applicant in future	
Relationship to Applicant	
Physical Address	
Contact phone number/s	

**SECTION C. SCHOOL CONTACT INFORMATION**

Name of former A Level school	
School contact /reference person	
School telephone contact	
School email address	
Brief description of location of the school	

**SECTION D. ACADEMIC INFORMATION**

<b>Examination taken</b>	<b>Year of undertaking this examination.</b>	<b>Name of the school and district where the school is located</b>	<b>Type of school (Government or private.)</b>	<b>overall score / Aggregate, grade or points</b>
UACE (Attach a photocopy of result slip/certificate and Identity Card)				
UCE (attach a photocopy of a result slip/certificate)				
PLE (attach a photocopy of result slip/certificate)				
Other examinations taken (attach a photocopy of result slip/certificate)				
Amount of fees paid at each level per year	Advanced level Secondary school			
	Ordinary level Secondary school			
Indicate the subjects		<b>Subject</b>	<b>Grade obtained</b>	<b>Points obtained</b>

you took at A level and the grades obtained in each	1			
	2			
	3			
	4			
	5	General Paper		
		<b>Total Number of Points</b>		

**SECTION E. SOCIO- ECONOMIC BACKGROUND (At the time of application).**

Who do you live with?	
With both parents <input type="checkbox"/> With mother only <input type="checkbox"/> With father only <input type="checkbox"/>	
Relatives <input type="checkbox"/> With non-relatives (dependant) <input type="checkbox"/> Alone <input type="checkbox"/>	
Who is the head of the household where you stay?  (Example Answer: father, mother, brother, sister, grandmother, myself, etc.)	
What is the highest level of education of the head of household?  Example Answer: Primary, Secondary, College, University, No formal schooling.	
What is the occupation of this head of household?  Example Answer: Self-employed, employee, peasant farmer, casual labourer, etc.	
What is the monthly average income of your household head?	
What is the average monthly contribution from other family members and/or other sources like house rent, pension, remittance, etc.?	
What is the total monthly income of your household?	
Is your father alive?	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, what is your father's age?	
What is your father's occupation?	
Is your mother alive?	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, what is your mother's age?	
What is your mother's occupation?	
Who has been paying your school fees? Please give details.	
Do any of your parents or your household head live with disability or chronic illness?  Yes <input type="checkbox"/> No <input type="checkbox"/>	If yes, please describe the kind of disability or chronic illness  _____ _____ _____ _____

What is the number of people above the age of 18 in your household?	
How many of your siblings are above 18 years?	
How many of your siblings are below 18 years (including yourself the applicant)	
What is the total number of people in the household?	
What is the ownership status of the house you currently live in? (Is it a private house, rented from other people, temporary shelter?)	
What source of power does the household have for lighting and cooking? (electricity, solar, firewood)	
If your house is rented, what is the monthly payment?	
Describe your house's condition (number of rooms, type of floor, type of wall, type of roofing, etc.)	
What is the source of water for domestic use like drinking, cooking, washing? (borehole, well, river, swamp, rain water, piped water, etc.)	
Are you receiving any kind of scholarship or any other support from other institutions? If yes, describe the support you get. If not, ignore this question.	
What else should we know about your background, family or financial status?	

**SECTION F. LEADERSHIP EXPERIENCE**

Describe previously held leadership positions, activities, or experiences: (i.e. positions where the applicant has guided or led a group of people, a project, or a cause)	
State any award received from your previous schools or community for any outstanding leadership performance.	

**SECTION G. PARTICIPATION IN EXTRA CURRICULAR ACTIVITIES:**

- Sports
- Religious Groups
- School Clubs
- Community Services
- Local Organizations
- Peer-to-peer groups
- Other

Other (Explain) .....

If you have been a member of a team, club, organization, or association, specify your role:

Member

Chair

Vice Chair

Secretary

Founder

Other (Explain) .....

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**SECTION H. Community Service Experience**

Have you been involved in any voluntary work in your community? If yes, please describe.	
How do you think your voluntary work contributed to the community?	
With your voluntary experience, please describe your aspirations for social change and how you plan to use your career to contribute to social change in your own community.	

Which sectors do you plan to impact through your career aspirations?

Agriculture

Skilled Trades

Small Business / Entrepreneurial

Social & Humanitarian services

Health & Medical

Information Technology

Public Service / Government

Religious

Education

Other

If 'Other' please explain .....

Do you have any form of disability?	Yes <input type="checkbox"/> No <input type="checkbox"/>
If yes, what form of disability?	
What career do you plan to pursue? - Medicine - Humanitarian - Relief worker - Entrepreneur - Teacher - Other (specify)	How did you hear about this Bursary Program? TICK ❖ Radio <input type="checkbox"/> ❖ Newspaper <input type="checkbox"/> ❖ Poster <input type="checkbox"/> ❖ The MasterCard Foundation Staff <input type="checkbox"/> ❖ FAWE Staff <input type="checkbox"/> ❖ Friend <input type="checkbox"/> ❖ Other specify-----

**SECTION I: Application to University or Institution**

Have you already applied for a course in any of the 3 Universities of Gulu, Busitema or Mbarara?

Yes  No

If yes, attach admission letter or indicate here the name of University and course you have applied to  
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**SHORT ESSAY QUESTIONS.**

*These questions help us know you more as a person. Please take time to answer them carefully, honestly, and completely (Kindly feel free to use additional paper to provide more information if need be in case the spaces provided are not enough)*

1. State your reasons for applying to The MasterCard Foundation Higher Education Access Program. Also describe any specific reasons that will help the bursary technical committee to better understand your need for this bursary Program.

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What are your future career aspirations? Why and how do you plan to achieve this?

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2. Community give back is an important aspect of FAWE/The MasterCard Foundation- Higher Education Access Program.

How do you think your community will benefit from you during and after your studies?

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**Declaration:**

I \_\_\_\_\_ certify that all of the answers I have given in this application are complete and accurate to the best of my knowledge and, if admitted, I agree to observe all the terms and conditions of the Bursary Program. Failure to do so can result in disciplinary action. I agree that all documents submitted as part of this application must be authentic and that any falsification of admission and/or academic records through omission or misrepresentation by me in this application may result in the cancellation of my bursary and/or other disciplinary action by FAWEU.

Furthermore, I understand that this information and my personal records may be reported to the FAWE/The MasterCard Foundation Higher Education Access Program and used for evaluation and other program purposes. All information will be kept in strict confidence and will not be released in any way that would permit individual identification. I authorize release and use of this information, as described above, to the FAWE/The MasterCard Foundation Higher Education Access Program.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/ Guardian: Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name \_\_\_\_\_

Recommendation by Area LC I Chairperson:

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LC I Chairperson: Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Official Stamp: \_\_\_\_\_

Administered by: (full name) \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_